

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN
See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF JASON LYNCH	COURT CASE NUMBER 4:24-CV-00740-LPR-BBM
DEFENDANT DOES, et al.	TYPE OF PROCESS Summons, Third Amended Complaint, Partial Recommended Disposition, and Orders

**SERVE
AT**



NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN
Ashley Watts, Nurse
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)
ADDRESS UNDER SEAL

RECEIVED

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:

JASON LYNCH
Reg #07405-510
EL RENO FEDERAL CORRECTIONAL INSTITUTION
Inmate Mail/Parcels
El Reno OK 73036

Number of process to be
served with this Form 285

Number of parties to be
served in this case

Check for service
on U.S.A.

FEB 13 2026

USMS E/AR

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

Signature of Attorney or other Originator requesting service on behalf of:

L. Beatty

☐ PLAINTIFF

☐ DEFENDANT

TELEPHONE NUMBER

501-604-5351

DATE

2/3/2026

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total
number of process indicated.

(Sign only USM 285 if more than
one USM 285 is submitted)

Total Process

1/1

District of
Origin

No. 09

District to
Serve

No. 09

Signature of Authorized USMS Deputy or Clerk

L. Mannon

Date

2/20/26

I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☒ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

Date

2-24-26

Time

☐ am

☐ pm

Address (complete only different than shown above)

Signature of U.S. Marshal or Deputy

L. Mannon

Costs shown on attached USMS Cost Sheet >>

REMARKS

over 2 pounds. Mailed priority restricted delivery on 2/20/26
(Redacted) 0347.6671.5005.31

Accepted 2/24/26.

FILED
U.S. DISTRICT COURT
EASTERN DISTRICT ARKANSAS

MAR 03 2026

TAMMY H. DOWNS, CLERK

By: *[Signature]* DEP CLERK